

**NAPLES RESERVE
COMMUNITY DEVELOPMENT
DISTRICT**

October 14, 2021

BOARD OF SUPERVISORS

WORKSHOP AGENDA

Naples Reserve Community Development District

OFFICE OF THE DISTRICT MANAGER

2300 Glades Road, Suite 410W • Boca Raton, Florida 33431

Phone: (561) 571-0010 • Toll-free: (877) 276-0889 • Fax: (561) 571-0013

October 7, 2021

Board of Supervisors
Naples Reserve Community Development District

ATTENDEES:
Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Dear Board Members:

The Board of Supervisors of the Naples Reserve Community Development District will hold a Workshop on October 14, 2021, at 10:30 a.m., at the Island Club at Naples Reserve, Activities Room, 14885 Naples Reserve Circle, Naples, Florida 34114, or remotely, via Zoom, at <https://zoom.us/j/93710553245?pwd=L2xyZTBXLzVIM0NESVNoUHhGTFQzd09>, Meeting ID: **937 1055 3245** or via Phone at **1-929-205-6099**, Meeting ID: **937 1055 3245**, Passcode: **521802**. The agenda is as follows:

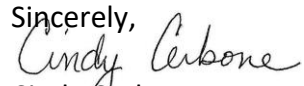
1. Call to Order/Roll Call
2. Chairman's Opening Remarks
3. Discussion: CDD Bonds
 - Public Comments
4. Discussion: CDD Background
 - Public Comments
5. Discussion: Repairs and Maintenance of CDD Improvements
 - Public Comments
6. Public Comments: *non-agenda items*
7. NEXT MEETING DATE: December 2, 2021 at 10:30 AM
 - QUORUM CHECK

CHARLENE HILL	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
THOMAS MARQUARDT	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
DEBORAH LEE GODFREY	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
GREGORY INEZ	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO

8. Supervisors' Requests

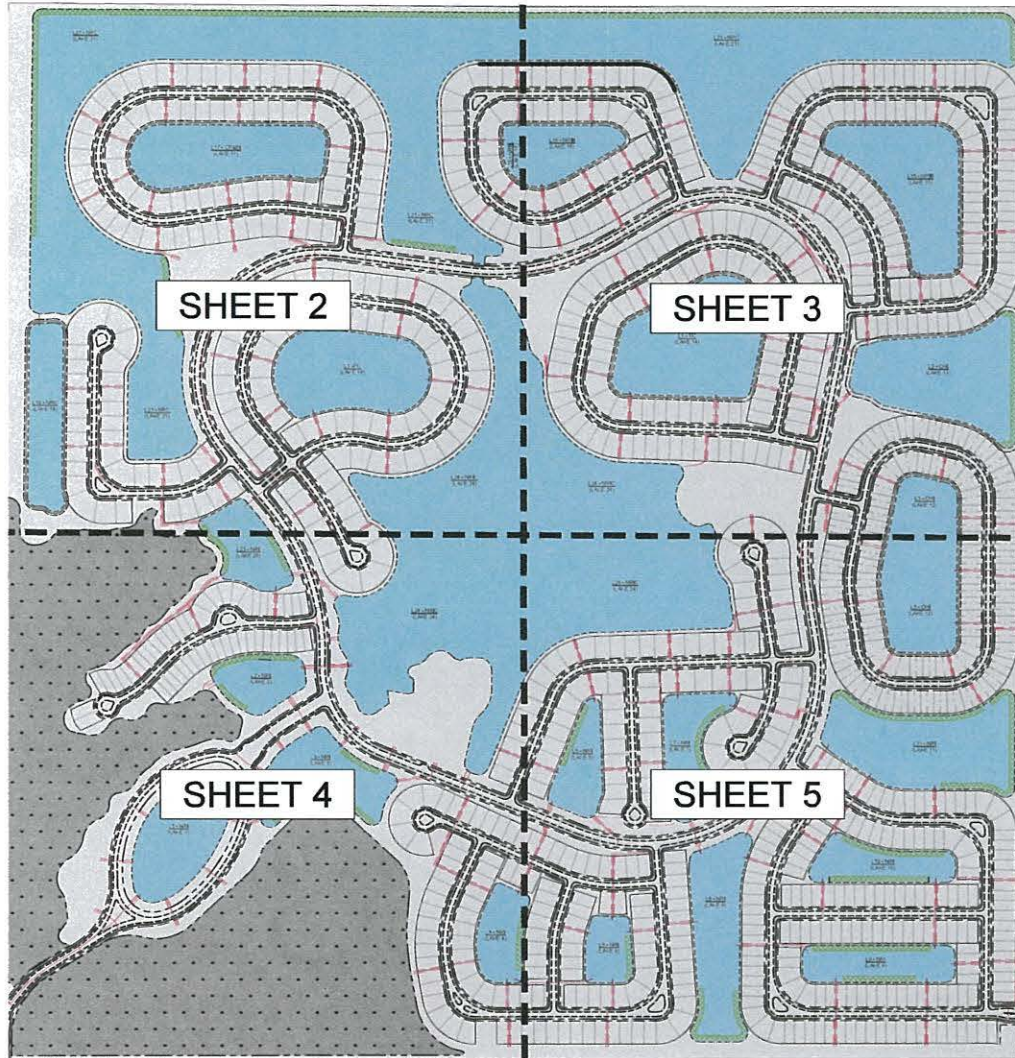
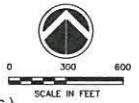
9. Adjournment

Should you have any questions and/or concerns, please feel free to contact me directly at (561) 346-5294.

Sincerely,

Cindy Cerbone
District Manager

**NAPLES RESERVE
COMMUNITY DEVELOPMENT DISTRICT**

5



LAKE	AREA (Ac.)	LAKE LITTORAL AREA (Ac.)
1	5.5	
2	2.7	.46
3	4.6	.79
4	2.6	.23
5	2.6	.23
6	1.9	.16
7	4.1	.42
8	6.1	.53
9	3.5	1.28 .68
10	3.2	.74
11	9.1	
12	7.5	
13	8.8	.54
14	9.2	
15	7.5	
16	3.5	
17	6.7	
18	4.0	
19	7.0	
20	61.1	5.00 .35
21	50.0	
24		
TOTAL	214.4	11.41

NOTES:

- ALL LAKES, STORMWATER MANAGEMENT PIPING AND PRESERVE SHALL BE MAINTAINED BY THE NAPLES RESERVE HOMEOWNERS ASSOCIATION, INC.
- THE DEVELOPMENT IS ZONED 'RPUD'.

LEGEND

L21 - NRC = LAKE # PER PLAT
(LAKE 21) = (ORIGINAL LAKE #)

- COMMUNITY DEVELOPMENT DISTRICT LANDS
- LAKE TRACTS CONVEYED TO CDD
- PRESERVE TRACTS MAINTAINED BY HOA
- DRAINAGE EASEMENTS AND PIPES MAINTAINED BY CDD
- LAKE LITTORAL AREA

LETTER	REVISIONS	DATE

NAPLES RESERVE

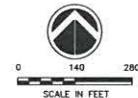
DESIGNED BY W.W.B.	DATE 2/21
DRAWN BY W.W.B.	DATE 2/21
CHECKED BY W.T.C.	DATE 2/21
VERTICAL SCALE 1"=1'	HORIZONTAL SCALE 1"=300'



950 Encore Way
Naples, FL 34110
Phone: (239) 254-2000
Florida Certificate of
Authorization No.1772

**CDD DRAINAGE EASEMENTS
and LAKE CONVEYANCE MAPS**

THESE DRAWINGS ARE NOT APPROVED FOR CONSTRUCTION UNLESS SIGNED BELOW:	REFERENCE NO. SEE PLOTSTAMP	DRAWING NO. 5008-1
DATE: _____	PROJECT NO. 2013.030	SHEET NO. 1 OF 5



LEGEND

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PLAT	REFERENCE
C.H.I	CORAL HARBOR PHASE I
C.P. & B.I.	CRANE POINT & BIMINI ISLE
N.R.C.	NAPLES RESERVE CIRCLE
N.R.I.C.	NAPLES RESERVE ISLAND CLUB
N.R.I	NAPLES RESERVE PHASE I
N.R.II	NAPLES RESERVE PHASE II
N.R.III	NAPLES RESERVE PHASE III
P.C.	PARROT CAY
S.C.	SUTTON CAY

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MATCHLINE - SEE SHEET 3

MATCHLINE - SEE SHEET 4

LETTER	REVISIONS	DATE

NAPLES RESERVE

DESIGNED BY W.W.B.	DATE 2/21
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VERTICAL SCALE N/A	HORIZONTAL SCALE 1"=140'

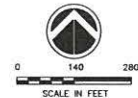


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REFERENCE NO. SEE PLOTSTAMP	DRAWING NO. 2005-02
PROJECT NO. 2013.030	SHEET NO. 2 OF 5



LEGEND

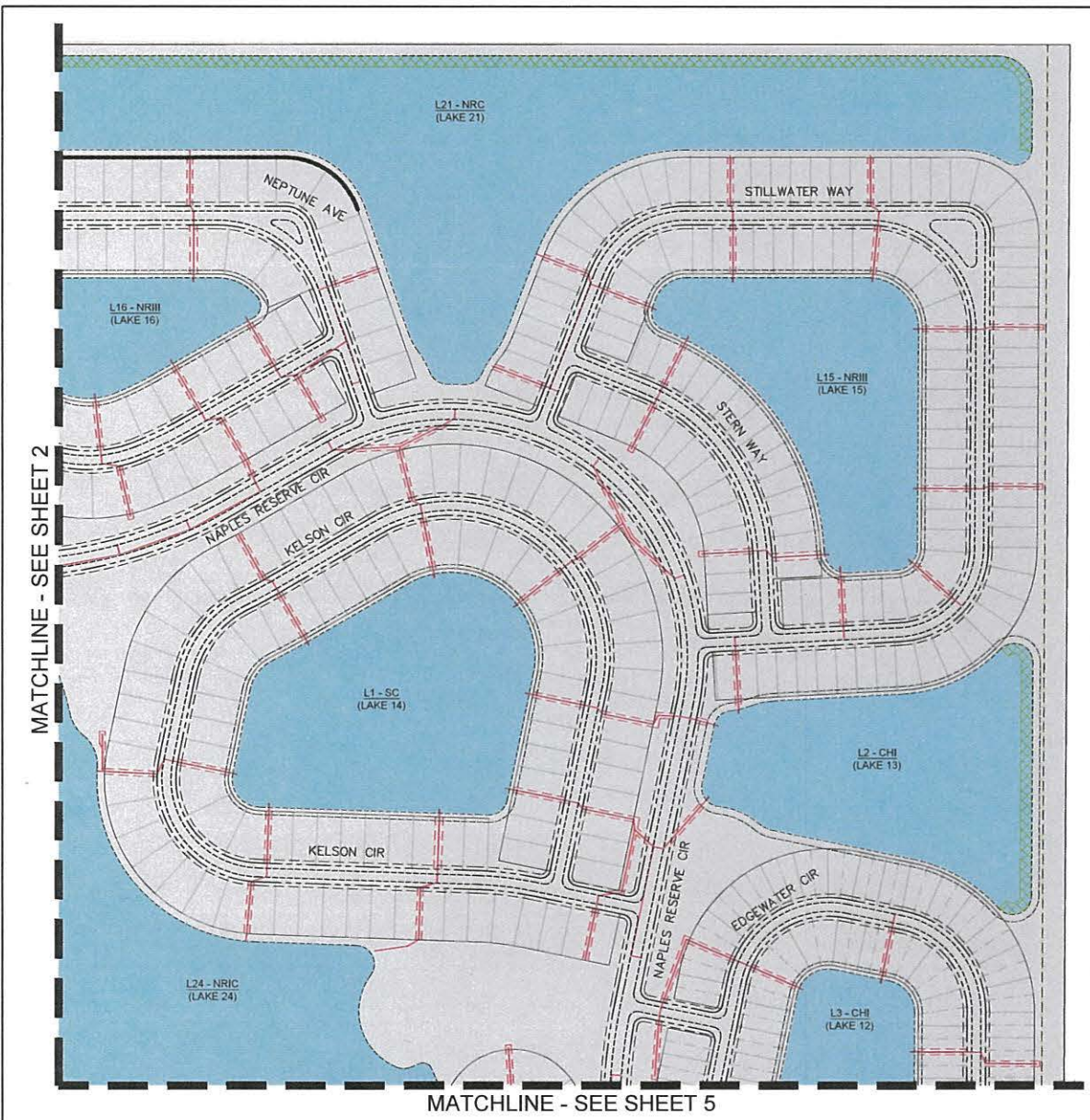
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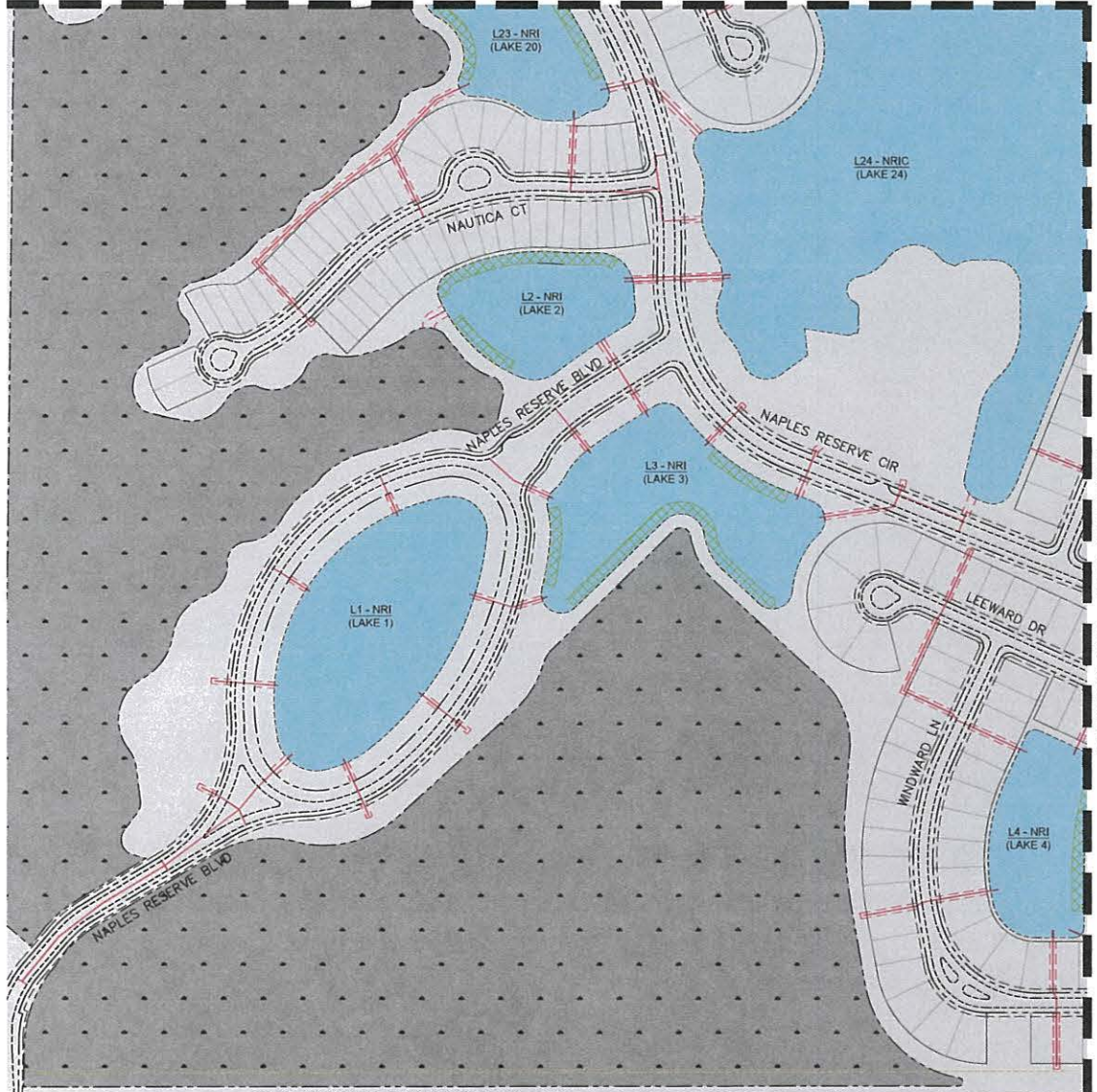
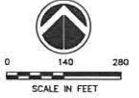
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	SEE PLOTSTAMP	5008-3
PROJECT NO.	SHEET NO.	
2013.030	3 OF 5	
DATE		

LETTER	REVISIONS	DATE

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LETTER	REVISIONS	DATE

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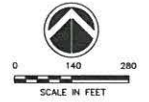


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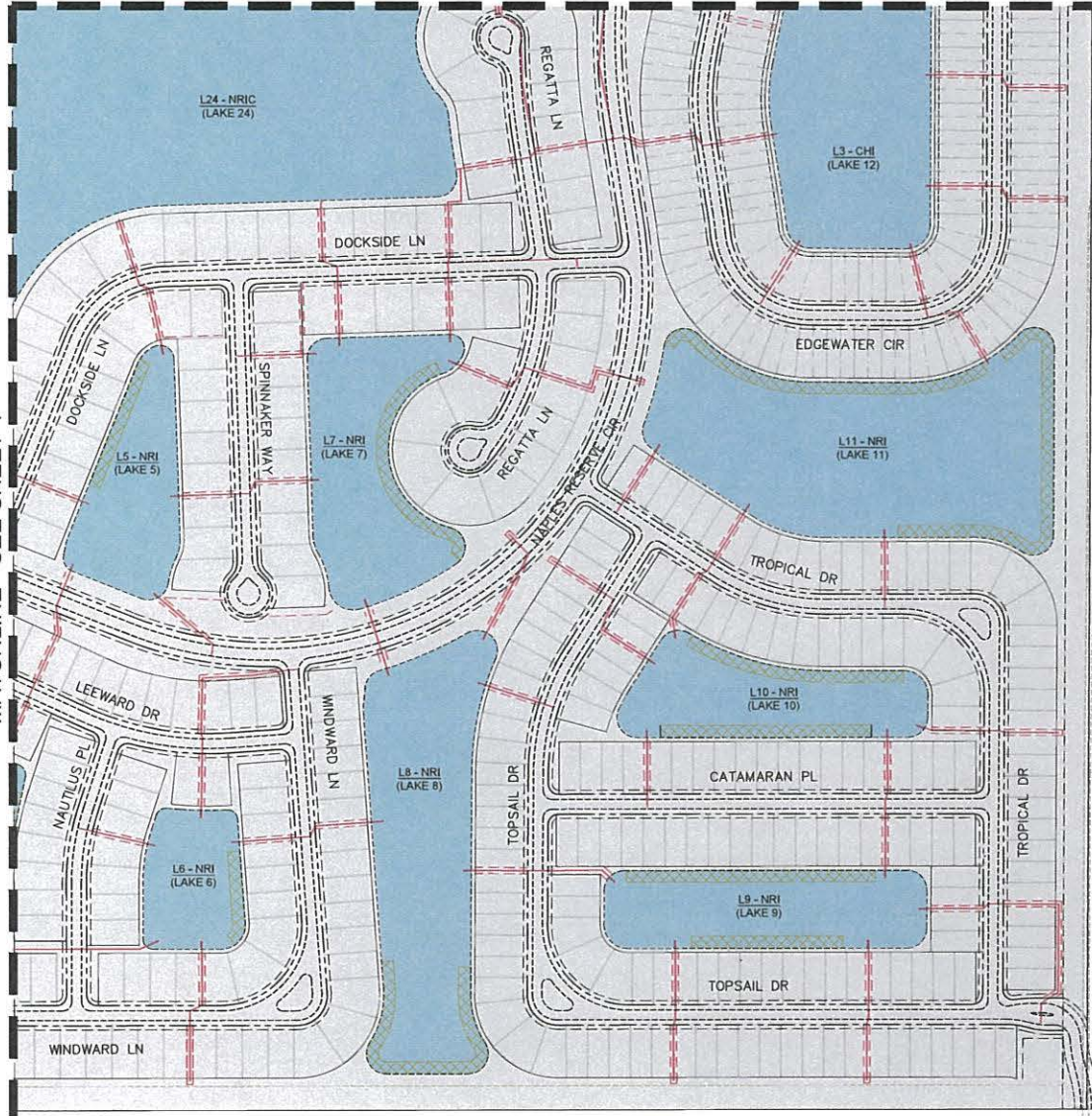
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DATE	PROJECT NO. 2013.030	SHEET NO. 4 OF 5

MATCHLINE - SEE SHEET 3



MATCHLINE - SEE SHEET 4



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DATE	2013.030	SHEET NO. 5 OF 5